



SYLLABUS
FOR
POST GRADUATE COURSE
ENGLISH
(With effect from 2025-26)

Under Choice Based Credit System
with
Semester Pattern

DEPARTMENT OF ENGLISH
Maharaja Sriram Chandra Bhanjadeo University
Sriram Chandra Vihar
Takatpur, Baripada-757003

M.A. (ENGLISH) EXAMINATION

(Choice Based Credit System

Semester Pattern)

1. The course is of two years duration comprising of four semesters.
2. There is an open elective paper ENG 206, which is being offered in the second semester. The paper is open for students of other departments.
3. Each student has to carry out project work from Semester-IV and submit a dissertation at the end of the semester.
4. The student can opt one elective course comprising of four papers in the 2nd year of PG programme.
5. The examination system for each theory paper consists of one IAE of 40 marks and one semester exam of 60 marks. The IAE shall be one hour duration and shall cover atleast two units. The semester examination shall be 3-hour duration and the question paper shall be of unit pattern with two alternatives from each unit having equal weight.
6. A candidate must secure at least 40% marks in a paper to pass the semester examination.
7. A student securing cumulative Grade Point Average (CGPA) 5.5 shall be declared as pass in the Post-Graduation Examination.
8. Candidate securing at least 6.75 CGPA (minimum 60% marks in aggregate) shall be declared as First Class. The First Class First student shall receive the University Gold Medal in the concerned regular P.G. Course provided that he/she has cleared all the papers of the semester examinations in a single attempt.
9. If the candidate passes all the four semester examinations he/she will be declared to have passed the M.A. examination-in English. Further, under no circumstance a candidate shall be allowed to appear any Semester Examination after completion of the twice the duration of the course.
10. The student has to secure at least 75% of attendance to be eligible to appear at the University examination.

Programme Outcomes:

- The programme will help students in acquiring a firm grasp over several canonical texts of English literature and in broadening their knowledge of literature produced outside the Anglophone world but available in English translation.
- Texts of criticism and theory will sharpen students' analytical skills, and through engagements with select texts of critical theory, they will be able to employ interdisciplinary methods in their study of literary texts.
- There are four optional papers on offer:
Linguistics, which allows students to acquire basic levels of competence in linguistic concepts and their applications, Indian Literature helps them find their feet in literary traditions from the subcontinent, Introduction to World Literature familiarises them with literary masterpieces across the world. Students get to choose any of the papers according to their choice and aptitude. American Literature introduces students to some of the major canonical works of American literature as well literature of recent vintage.
- The open elective course (Writing for a Purpose) offered in the second semester is meant to help students on their writing skills and improve their employment prospects.
- Research methodology will equip students with abilities to produce academic writing marked by lucidity, coherence and analytical rigour. It also introduces students to foundational ethics of research.
- In order to keep students rooted in the literature and culture of Odisha, research based on translation and regional culture are encouraged.
- Efforts are made to help students prepare for NET, SLET and other such competitive examinations.

PROGRAMME SPECIFIC OUTCOME

The M.A. in English is designed to specifically achieve a few targets such as:

- Familiarizing students with major canonical texts of Anglophone literature.
- Helping students understand various forms and genres of literature.
- Training students to develop analytical thinking and hone skills of interpretation of texts.
- Keeping students updated with knowledge of diverse literary and critical theories.
- Improving language and communication skills of students with special emphasis on editing and translation.
- Making students aware and appreciative of linguistic and cultural diversity.
Students should be able to value their own literary traditions while acknowledging the interaction with and influence of other cultures.
- Mentoring students to pursue a career in research and in clearing competitive exams like NET, SLET etc.

Semester-I

Course Code	Course Title	Credit	Marks		
			Internal	Semester	Total
ENG-101	Poetry-I	5	40	60	100
ENG-102	Drama-I	5	40	60	100
ENG-103	Non-Fictional Prose-I	5	40	60	100
ENG-104	Novel-I	5	40	60	100
ENG-105	Criticism-I	5	40	60	100
ENG-106	Indian Knowledge System	2	20	30	50
Total		27	220	330	550

Semester-II

Course Code	Course Title	Credit	Marks		
			Internal	Semester	Total
ENG-201	Poetry-II	5	40	60	100
ENG-202	Drama-II	5	40	60	100
ENG-203	Non-Fictional Prose-II	5	40	60	100
ENG-204	Novel-II	5	40	60	100
ENG-205	Criticism-II	5	40	60	100
OE-ENG-206	Open Elective: Writing for a Purpose*	5	40	60	100
Total		30	240	360	600

Semester-III

Course Code	Course Title	Credit	Marks		
			Internal	Semester	Total
ENG-301	Culture and Criticism-I	5	40	60	100
ENG-302	Postcolonial Literature	5	40	60	100
ENG-303 (A)	Elective (Paper-I)	5	40	60	100
ENG-304	Research Methodology	5	40	60	100
ENG-305	SWAYAM MOOCS	5	40	60	
Total		25	200	300	500

Semester-IV

Course Code	Course Title	Credit	Marks		
			Internal	Semester	Total
ENG-401	Elective (Paper-II)	5	20	80	100
ENG-402	Elective (Paper III)	5	20	80	100
ENG-403	Elective (Paper IV)	5	20	80	100
ENG-404	Project Work	5	--	100	100
TOTAL		20	60	340	400

GRAND TOTAL **102** **2050**

- For students of other departments

Elective: Students can opt for any one out of **Introducing World Literature/ Indian Literature/ Linguistics, Phonetics, Stylistics and ELT/ American Literature**

- Currently the department offers one elective paper, **American Literature**

M.A. - ENGLISH

FIRST SEMSTER

PAPER CODE: ENG-101

PAPER-I: POETRY-I

PAPER OBJECTIVE: (i) To familiarise students with canonical works of English poetry (ii) To understand with depth allegory, sonnet and metaphysical poetry (iii) To examine the relation between love, religion and poetry in Early modern England.

Unit I: Geoffery Chaucer. *Prologue to Canterbury Tales*

Unit II: Edmund Spenser: *The Fairie Queene Book I*

Unit III: William Shakespeare. Sonnet: Nos, 18, 29, 55, 57, 64 and 73

Unit IV: John Donne. “The Flea”, “Goe and Catche a Falling Star”, “A Valediction Forbidding Mourning” and “The Relic”

George Herbert. “The Collar”

Andrew Marvell. “To his Coy Mistress”

Unit V: John Milton. *Paradise Lost*. Book-I

PAPER OUTCOME: This paper helps students gain good grasp over poetic traditions of early modern and the seventeenth-century England. It will enable them to understand various forms of poetry such as the epic, the sonnet and the allegorical poem. Themes of love, religion and politics are explored through close and careful reading of the poems.

REFERENCES:

1. Jill Craye ed. *Cambridge Companion to Renaissance Humanism*, Cambridge University Press, 1996
2. Jakob Burckhardt, *The Civilization of Renaissance in Italy*, Penguin Classics, 1990
3. Helen Gardner ed. *The Metaphysical Poets*, Penguin, 2006.
4. John Carey, *The Essential Paradise Lost*, Faber & Faber, 2019.

FIRST SEMSTER

PAPER CODE: **ENG-102**

PAPER-II: DRAMA-I

PAPER OBJECTIVE: (i) To introduce Renaissance drama (ii) To understand tragedy and comedy, and their forms in Early modern England

Unit I: Christopher Marlowe. *Dr Faustus*

Unit II: Aeschylus. *Prometheus Bound*

Unit III: William Shakespeare. *Hamlet*

Unit IV: John Webster. *The Duchess of Malfi*

Unit V: Ben Jonson. *Volpone*

Paper Outcome: The paper familiarises students with drama in Renaissance and post-Renaissance England. The genres of tragedy, comedy and revenge drama are explored through some of the seminal texts of the period.

REFERENCE:

1. Stephen Greenblatt, *Renaissance Self-Fashioning*, University of Chicago Press, 2005.
2. Jonathan Dollimore and Alan Sinfield, eds. *Political Shakespeare: New Essays in Cultural Materialism*, Manchester University Press, 1985.
3. G. Blakemore Evans, ed. *Elizabethan-Jacobean Drama: The Theatre in Its Time*, New Amsterdam Books, 1998.
4. John Bayly, *Shakespeare and Tragedy*, Routledge, 1981

FIRST SEMSTER

PAPER CODE: **ENG-103**

PAPER III: NON-FICTIONAL PROSE-I

PAPER OBJECTIVE: (i) To trace the emergence of essay as a form (ii) To map the evolution of prose in early modern England (iii) To get a grasp over literature, politics and public sphere.

Unit I: Francis Bacon. *Essays*. "Of Studies", "Of Adversity", "Of Truth", "Of Revenge", "Of Plantation"

Unit II: Samuel Johnson. "Life of Alexander Pope"

Unit III: Richard Steele, "The Spectator Club"

Unit IV: William Hazlitt. "The Indian Jugglers".

Thomas De Quincey. "On Murder Considered as One of the Fine Arts"

Unit V: Mary Wollstonecraft. *A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects*.

"Chapter 2: The Prevailing Opinion about Sexual Differences"

"Chapter 9: The pernicious effects of the unnatural distinctions established in society"

"Chapter 12: National Education"

PAPER OUTCOME: This paper traces the development of prose writing in English from the time of one of the pioneers of the genre, Francis Bacon till the nineteenth century, when the essay had undergone crucial changes and became an important vehicle of social and political reform. Students will benefit from this paper by acquiring in-depth knowledge of various types of prose writing such as discursive essay, biographical essay, political writing etc.

REFERENCE:

1. Theodre W Adorno, „The Essay as Form”, *Notes to Literature, Volume I*, ed. Rolf Tiedeman Columbia University Press, 1991.
2. Stanley Fish (ed) Seventeenth Century Prose: Modern Essay in Criticism, OUP.
3. John Gross, *The Rise and Fall of the Man of Letters*, Evan R Dee, 1992

FIRST SEMSTER

PAPER CODE: **ENG-104**

PAPER IV: NOVEL-I

PAPER OBJECTIVE: (i) To introduce realism as an aesthetic in literature (ii) To understand Victorian society, culture and political climate of 19th century England.

Unit I: Jane Austen. *Emma*

Unit II: Charles Dickens. *Great Expectations*

Unit III: George Eliot. *Adam Bede*

Unit IV: Thomas Hardy. *The Mayor of Casterbridge*.

Unit V: Emily Bronte: *Wuthering Heights*

PAPER OUTCOME: Students will find this paper particularly helpful in learning about the rise of the novel as a preeminent literary genre in the long nineteenth century and the way it explores lifeworld of cities, provincial towns and the countryside. The paper critically examines various types of novels such as the realist Victorian novel and the bildungsroman.

REFERENCE:

1. Georg Lucaks, *Studies in European Realism*, Merlin Press, 1991
2. Raymond Williams, *The Country and the City*, Vintage Classics, 2016.
3. Nancy L Paxton, *George Eliot and Herbert Spencer: Feminism, Evolutionism and Reconstruction of Gender*, Princeton University Press, 2014.
4. Ian Watt, *The Rise of the Novel: Studies in Defoe, Richardson and Fielding*, Bodley Head, 2015

FIRST SEMSTER

PAPER CODE: **ENG-105**

PAPER-V: CRITICISM-I

PAPER OBJECTIVES: (i) To introduce students to practices of literary criticism in classical antiquity and trace its history from then on. (ii) To develop a comprehensive knowledge of mimesis. (iii) To examine the socio-political and material history of literature through literary criticism.

Unit I: Aristotle- Poetics I, II, III, V,

VIII Longinus. *On the Sublime*

Unit II: Philip Sidney. *An Apology for Poetry*

Unit III: Samuel Johnson. “The Preface to Shakespeare”

Unit IV: William Wordsworth. “The Preface to Lyrical Ballads”.

Unit V: Alexander Pope. An essay on Criticism

PAPER OUTCOME: This paper gives a critical overview of the practice of literary criticism from classical antiquity to the Romantic age of English literature. Students will find the paper useful in acquiring clarity over key concepts associated with criticism such as mimetic criticism, rhetoric, neo-classical and Romantic theories of art.

REFERENCE:

1. Gary Day, *Literary Criticism: A New History*, Edinburgh University Press, 2008.
2. Philip Shaw, *Sublime: The New Critical Idiom*, Routledge, 2005.
3. Harry Blamires, *A History of Literary Criticism*, Macmillan, 1991.
4. M.H. Abrams, *The Mirror and the Lamp*, Oxford University Press, 1972

FIRST SEMESTER
PAPER CODE: ENG-106
PAPER-VI: INDIAN KNOWLEDGE SYSTEM IN ENGLISH

PAPER OBJECTIVES :

- (i) To introduce students to the rich and diverse traditions of Indian knowledge.
- (ii) To foster an appreciation for the English language as a tool for cultural exchange and intellectual growth.
- (iii) To develop critical thinking skills and the ability to analyze complex texts.
- (iv) To promote intercultural understanding and respect for different perspectives.

Unit I: *Rigveda*

Unit II: *Ramayana* (“Ayodhya Kand” & “Aranya Kand”)

Unit III: Kalidas: *Malvikagnimitram*

Unit IV: Ashvaghosh: *Buddha-Charita*

Unit V: Bharata Muni: *Natyashastra: Chapter 6, 7*

PAPER OUTCOME : This paper demonstrates a comprehensive understanding of the history and development of English language in India. It analyzes the major trends and themes in Indian English literature. It appreciates the contributions of the Indian diaspora to global culture. And also evaluates the role of Indian English periodicals in shaping public discourse.

REFERENCE :

1. Valmiki. The Ramayana of Valmiki: Ayodhya Kāṇḍa. Translated by Ralph T. H. Griffith, G. P. Putnam's Sons, 1895.
2. Kālidāsa. Mālavikāgnimitram. Translated by C. R. Devadhar, Motilal Banarsi Dass, 2000.
3. Aśvaghoṣa. Buddhacarita, or Acts of the Buddha. Translated by E. H. Johnston, Motilal Banarsi Dass, 2010.
4. Bharata. The Nāṭyaśāstra. Translated by Manomohan Ghosh, 2 vols., Asiatic Society of Bengal, 1951–1967.

SECOND SEMESTER

PAPER CODE: ENG-201

PAPER VI: POETRY II

PAPER OBJECTIVES: (i) To understand poetic traditions of modern English poetry (ii) To highlight various poetic techniques deployed by British poets from 18th century onwards—heroic couplet, free verse etc. (iii) To develop an understanding of the socio-political conditions that shaped English poetry

Unit I: John Dryden. *Mac Flecknoe*

Unit II: William Wordsworth. Lucy Poems

Unit III: Alfred Tennyson. “The Defence of Lucknow”

Unit IV: T.S. Eliot. *The Waste Land*

Unit V: W.B. Yeats. “Sailing to Byzantium”, “The Second Coming”, “Leda and the Swans”

PAPER OUTCOME: This paper maps the history of modern English poetry from the Augustan age to the modernist period, and thus acquaints students with the diverse poetic traditions in English. It also introduces important concepts such as mock-heroic poetry, satire, interior monologue, classicism and symbolism.

REFERENCE:

Christopher Yu, *Nothing to Admire: The Politics of Poetic Satire: From Dryden to Merrill*, Oxford University Press, 2003.

Jonathan Bate, *Radical Wordsworth: The Poet who Changed the World*, William Collins, 2020

J Timothy Lovelace, *The Artistry and Tradition of Tennyson's Love Poetry*, Routledge, 2003

T.S. Eliot, *The Waste Land*, Michael North (ed), Norton, 2004

SECOND SEMESTER

PAPER CODE: ENG-202

PAPER-VII: DRAMA II

PAPER OBJECTIVES: (i) To study the nature and evolution of experimental theatre in 20th century England and America. (ii) To understand key terms associated with modern theatre such as theatre of the absurd “alienation effect” etc. (iii) To get an overview of post-war European societies and their political climate.

Unit I: Oscar Wilde. *Importance of Being Earnest*

Unit II: Eugene O’ Neil. *The Hairy Ape*

Unit III: Samuel Beckett. *Waiting for Godot*

Unit IV: Bertolt Brecht: *The Caucasian Chalk Circle*

Unit V: T.S. Eliot. *Murder in the Cathedral*

PAPER OUTCOME: Texts covered in this paper are examples of the experimental theatre that emerged in the twentieth century. Students will get an opportunity to understand both the novelty and complexities of drama in English. Concepts like theatre of the absurd, alienation effect etc are discussed to help students understand not only the prescribed texts but also the politics and philosophy that underlined drama in twentieth century Europe.

REFERENCE:

Martin Esslin, *The Theatre of the Absurd: Plays and Playwrights*, Bloomsbury, 2001.

Bertolt Brecht, *A Short Organum for the Theatre*, 1948.

Michele Mendelsshon, *Henry James, Oscar Wilde and Aesthetic Culture*, Edinburgh University Press, 2007.

Mary Lockhurst, *A Companion to Modern British and Irish Drama*, 1880–2005, Wiley-Blackwell, 2006

SECOND SEMESTER

PAPER CODE: ENG-203

PAPER-VIII: NON FICTIONAL PROSE II

PAPER OBJECTIVES: (i) To introduce students to forms of prose-writing that were critical in character and engaged in political issues. (ii) To develop familiarity with non-fictional writings of 20th century England, which was rather known for its modernist literature.

Unit I: G.K. Chesterton. “On the Pleasures of No Longer Being Very Young”

Unit II: E.M. Forster. a) “Tolerance”

b) “What I Believe”

Unit III: Aldous Huxley. “Pleasures”

Unit IV: George Orwell. “Books vs Cigarettes”

Unit V: Graham Greene. “Reflections”

Paper Outcome: In exploring some of the prose writings of early and mid- twentieth century, students will get introduced to the cultural and political significance of various types of prose that were published in the period mentioned above.

REFERENCE:

1. G.K. Das, John Beer (eds). *E.M. Forster: A Human Exploration*, Palgrave, 1979
2. John Rodden, *The Cambridge Companion to George Orwell*, Cambridge University Press, 2007.
3. William Oddie, *Chesterton and the Romance of Orthodoxy, 1874–1908*, Oxford University Press, 2009
4. *The Broadview Anthology of English Literature*, Broadview Press, 2006

SECOND SEMESTER

PAPER CODE: ENG-204

PAPER-IX: NOVEL- II

PAPER OBJECTIVES: (i) To familiarise students with important works of British fiction of the 20th century (ii) to make them aware of the various styles and techniques that shaped modernism, such as stream of consciousness, surrealism etc (iii) to bring in perspectives from literature as a way of surveying the history of during the war-years and immediately after.

Unit I: D.H. Lawrence. *The Rainbow*

Unit II: E.M. Forster. *A Passage to India*

Unit III: Virginia Woolf.: *To The*

Lighthouse

Unit IV: William Golding. *Lord of the Flies*

Unit V: Joseph Conrad. *The Heart of Darkness*

PAPER OUTCOME: This paper serves as an important introductory course on twentieth-century British fiction and the various aesthetic innovations (stream of consciousness, symbolism, impressionism, surrealism etc.) that accompanied the rise of the modernist novel. The paper also establishes the larger political contexts in which these fictions were set, such as colonialism and World War II.

REFERENCE:

1. Arthur Symons, *The Symbolist Movement in Literature*, Project Gutenberg, <https://www.gutenberg.org/ebooks/53849>.
2. Michael Levenson, *The Cambridge Companion to Modernism*, Cambridge University Press, 1999.
3. Hermione Lee, *Virginia Woolf*, Vintage, 1999
4. John Carey, *William Golding: The Man who Wrote Lord of the Flies*, Faber & Faber, 2009.

SECOND SEMESTER

PAPER CODE: ENG-205

PAPER-X: CRITICISM-II

PAPER OBJECTIVES: (i) To understand Romantic concepts of mimesis and literary criticism
(ii) To examine the influence of Psychology and philosophy on literary criticism. (iii) To carefully study culture as a subject of criticism in the late 19th and early 20th century England

Unit I: S.T. Coleridge. *Biographia Literaria*. Chapter XIII and XIV

Unit II: I. A. Richards: “Practical Criticism”

Unit III: Matthew Arnold. “Function of Criticism at the Present Time”

Unit IV: T.S. Eliot. “The Function of Criticism”

Unit V: William Empson: “Seven Types of Ambiguity”

PAPER OUTCOME: This paper introduces students to practices of literary criticism, which bring nuances into the mimetic functions of art by engaging with questions of psychology, culture and politics. Students will be introduced to a few important critical terms such as Primary and Secondary imagination, fancy, culture, new criticism etc.

REFERENCE:

1. W. K. Wimsatt and Cleanth Brooks. *Literary Criticism: A Short History*, Oxford University Press, 1957.
2. C.M. Bowra, *The Romantic Imagination*, Oxford University Press, 1961
3. John Carey, *The Intellectuals and the Masses*, Faber & Faber, 2012
4. T.S. Eliot, *Notes towards the Definition of Culture*, Cambridge University Press, 1948

SECOND SEMESTER

PAPER CODE: ENG-206 (Open Elective)

PAPER-XI: WRITING FOR A PURPOSE

PAPER OBJECTIVES: The open elective paper, which is meant for students of other disciplines, is designed with the twin objectives of helping students improve their language skills and their employment prospects.

Unit I: Importance of Purpose of Writing

Unit II: Script Writing and Report Writing

Unit III: Copy Writing and Preparing Posters

Unit IV: Elements of Editing (Copyediting and Proofreading)

Unit V Translation and Subtitling

Fakir Mohan Senapati. *Six Acres and a Third*

PAPER OUTCOME: This paper will help students get hands-on experience of editing. It will further hon their writing skills and improve their employability prospects.

REFERENCE:

1. Judith Butcher, Caroline Drake and Maurine Leach (eds.), *Butcher's Copy-editing: The Cambridge Handbook for Editors, Copy-editors and Proof Readers*, Cambridge University Press, 2006
2. Jose Diaz Cintas and Aline Ramael, *Subtitles: Concepts and Practices*, Routledge: 2020
3. David Trottier, *The Screenwriter's Bible*, Silman James Press, 2014.
4. Robert W Bly, *The Copywriter's Handbook*, Henry Holt, 2006.

THIRD SEMESTER

PAPER CODE: ENG-301

PAPER-XIII: CULTURE AND CRITICISM-I

PAPER OBJECTIVES: (i) To introduce postcolonial thought into the field of literary and culture criticism. (ii) To familiarise students with crucial concepts of postcolonialism and make them engage with ethical issues surrounding gender and race (iii) To encourage students to ask important questions about empirical evidence and materiality of texts while examining theoretical concepts.

Unit I: Edward Said. "Introduction to Orientalism"

Unit II: Chandra Talpade Mohanty. "Under Western Eyes". *Boundary 2*, Vol. 12, No. 3, On Humanism and the University I: The Discourse of Humanism. (Spring - Autumn, 1984)

Unit III: Gayatri Chakraborty Spivak: "Can the Subaltern Speak"

Unit IV: Homi K Bhabha. "Signs Taken for Wonders: Questions of Ambivalence and Authority under a Tree outside Delhi, May 1817"

Unit V: Abhijit Gupta. "What Really Happened under a Tree outside Delhi, May 1817"

PAPER OUTCOME: This paper introduces students to what can be broadly called postcolonial criticism. However, it uses concepts and critical idioms drawn from a broad range of disciplines like feminism, cultural studies and book history, among others. The paper has the scope to enhance employability prospects of students in the field of research and in media.

REFERENCE:

1. Bill Ashcroft, Gareth Griffiths and Helen Tiffin, *The Empire Writes Back*, Routledge, 2002
2. Bill Ashcroft Gareth Griffiths and Helen Tiffin, *Postcolonial Studies: Key Concepts*, Routledge, 2013
3. Frederic Jameson, „Third World Literature in the Era of Multinational Capitalism“, *Social Text*, No. 15, 1986, pp. 65–88
4. Robert Darnton, „What is the History of Books“, *Daedalus*, Vol. 111, No.3, 1982, pp 65–83

THIRD SEMESTER

PAPER CODE: ENG-302

PAPER-XIV: POSTCOLONIAL LITERATURE

COURSE OBJECTIVES: (i) To introduce students to key texts of postcolonial fiction (ii) To help them understand histories of colonialism and cultural transactions better (iii) To encourage students to take up research in future on underexplored texts and subjects including those, which deal with issues of race, gender and ethnicity.

Unit I: Chinua Achebe. *Things Fall Apart*

Unit II: Salman Rushdie. *Shame*

Unit III: V.S. Naipaul. *Miguel Street*

Unit IV: Margaret Atwood. *Surfacing*

Unit V: Jean Rhys. *Wide Sargasso Sea*

Paper Outcome: This course seeks to familiarize students with postcolonialism through a few important works of fiction by writers from formerly colonized spaces. Concepts like mimicry, ambivalence, nationalism, „the other“, centre and periphery are also discussed.

REFERENCE:

1. Robert J.C. Young, *Colonial Desire: Hybridity in Theory, Culture and Race*, Routledge, 1985
2. Harish Trivedi, *Colonial Transactions: English Literature in India*, Papyrus, 1993
3. Ania Loomba, *Colonialism/Postcolonialism*, Routledge, 1998
4. Eva-Marie Kröller, *The Cambridge Companion to Canadian Literature*, Cambridge University Press, 2004

THIRD SEMESTER

PAPER CODE: ENG-303 (A)

PAPER-XVI: INTRODUCING WORLD LITERATURE- (POETRY)

PAPER OBJECTIVES: (i) To introduce literature from various parts of the world (ii) Foster appreciation for literary and cultural diversity (iii) Explore poetic forms and techniques.

Unit I: Walt Whitman. *Leaves of Grass*. “Song of Myself”,

“O Captain, My Captain” and “Passage to India”

Langston Hughes. “Mississippi 1955”

Pablo Neruda. “Poor Creatures”, “Gautama Christ”, “The White Man’s Burden”,
“Ode to Salt”

Unit II: Derek Walcott. “Goats and Monkeys”, “Map of the World”,
“Desire and Disease Commingling”

Seamus Heaney. “Death of a Naturalist”, “Casualty” and “May”

A.D. Hope. “Zion’s Children”, “A Letter to David Campbell on the Birthday of W. B. Yeats,
1965”

Unit III: Chi K’ang. “Taoist Song”. Fu Hsuan. “Woman”. Tso Ssu. “Day Dreams”

Rumi. “I am Wind, You are fire” and “Look this is love”

Unit IV: Sappho. “To an Army Wife in Sardis” and “Hymn to Aphrodite”

Ashapurna Devi. “Snake Bite”

Unit V: Maya Angelou. “Still I Rise” and “Caged Bird” Gwendolyn

Brooks. “Mother”

Wislawa Szymborska. “Utopia” and “Possibilities”

PAPER OUTCOME: This is an optional paper, which brings together key works of poetry from various regions of the world (but available in English translation). The paper will also introduce world literature and associated concepts to students.

REFERENCE:

1. Ben Etherington and Jarad Zimbler, *The Cambridge Companion to World Literature*, Cambridge University Press, 2018
2. Bhavya Tiwari, *Beyond English: World Literature and India*, Bloomsbury, 2022

THIRD SEMESTER

PAPER CODE: ENG-303 (B)

PAPER-XVI: INDIAN LITERATURE (POETRY)

PAPER OBJECTIVES: (i) To offer a critical survey of Indian poetry across languages (ii) To foster appreciation for literary traditions in India and their inherent plurality (iii) To study aspects of translations.

Unit I: Lal Ded. “I Lalla”, “Gently, gently I weep for you my soul” and “My Guru gave me but One Precept”

Mira Bai. “Life without Hari is no life”, “Sister I had a dream that I wed” and “I saw the dark clouds burst”

Unit II: Kabir. “Tell me Ram what will happen to me?”, “If caste was what the creator had in Mind”, and “So I’m born a weaver”

Ghalib. “A quatrain on Fireworks and Passion”, “A quatrain on “childhood and Old age” and “Again I remember wet eyes”

Unit III: Nissim Ezekiel. “Poet, Lover, Birdwatcher”, “Enterprise” and “Goodbye Party for Miss Pushpa T.S.

A.K. Ramanujan. “Of Mothers, among other Things”, “Obituary” and “River”

Arun Kolatkar. “Woman”, “Irani Restaurant Bombay” and “Jejuri”

Jayanta Mahapatra. “Hunger”, “A Rain of Rites”, and
“The Captive Air of Chandipur-on-Sea”

Unit IV: Kamala Das. “A Hot Noon in Malabar”, “My Grandmother’s House” and “The Invitation”

Aga Shahid Ali. “Postcard from Kashmir”, “Ghazal” and “Cracked Portraits”

Unit V: Namdeo Dhasal “Autobiography”, “A Notebook of Poems”, and “Mandakini Patil: A Young Prostitute”

Vikram Seth. “The Humble Administrator’s Garden”, “Unclaimed”

PAPER OUTCOME: Through a historical survey of poetry in India from the medieval to the modern period, this paper traces the development of the genre and its social impact.

REFERENCES:

Sisir Kumar Das, *A History of Indian Literature, Vol I-III*, Sahitya Akademi, 1991, 1993, 1995.
Arvind Krishna Mehrotra, *Concise History of Indian Literature in English*, Orient Blackswan, 2017
Rosinka Chaudhuri, *A History of Indian Poetry in English*, Cambridge University Press, 2017.

THIRD SEMESTER
PAPER-XVI
PAPER CODE: ENG-303 (C)
(Linguistics, Phonetics, Stylistics, ELT)

Group-C

PAPER OBJECTIVES: To introduce students to fundamental aspects of linguistics such as morphology, phonetics and syntax.

Unit – I : i: (Introduction to Linguistics)
ii Linguistics as a scientific study of language
iii Some characteristics of language.
iv An outline history of language.

Unit – II : (Phonetics and Phonology)
i. The organs of speech.
ii. Description and classification of the sounds of English vowels and consonants.
iii. Phonetic Transcription.
iv. Stress and Intonation in English.

Unit – III : (English Morphology)
i. Morphology.
ii. Morpheme, Morphs, Allomorphs.
iii. Classification of Morphemes.

Unit – IV : (English Syntax)
i. What is Syntax?
ii. Syntactic processes.

Unit - V : Applied Linguistics: Theoretical and Applied Linguistics
Syntactic Devices.

PAPER OUTCOME: This optional paper serves as an important introduction to elementary aspects of Linguistics such as Phonology, Morphology and Syntax.

REFERENCE:

1. T. Balsubramaniam, *A Textbook of English Phonetics for Indian Students*, Macmillan, 1981.
2. Daniel Jones, *English Pronouncing Dictionary*, Cambridge University Press, 2012

THIRD SEMESTER

PAPER CODE: ENG-303 (D)

PAPER-XVI: AMERICAN LITERATURE (POETRY)

PAPER OBJECTIVES (i) To critically survey the history of American literature (ii) To introduce students to core areas of American poetry and the various forms and techniques involved therein (ii) To underline the various sociocultural and political concerns that underlie important works of American literature.

Unit I: Walt Whitman. *Leaves of Grass*

Poems Prescribed: “Song of Myself”, “A Noiseless Patient Spider”, “One’s Self I sing”, “O Captain My Captain”

Unit II: Robert Frost. “Mending Walls”, “Stopping by Woods on a Snowy Evening”, “Two tramps in Mud Time”, “Birches”

Unit III: Emily Dickinson. “These are the days when Birds Come Back” and “I Taste a Liquor Never Brewed”, “Because I Could not Stop for Death”

Wallace Stevens. “The Lord of Sugarcane”, “Sunday Morning”,

Unit IV: W. H. Auden: “In Memory of W. B. Yeats”

Unit V: Louise Glück. “Aboriginal Landscape”, “A Village Life”, “Pictures of the People in the War”

PAPER OUTCOME: In surveying some of the crucial works of American poetry, this paper familiarizes students with classics of the genre as well cotemporary ones. Additionally the paper provides the opportunity to understand the socio-cultural contexts that shaped American poetry of different periods.

REFERENCE:

1. Malcolm Bradbury and Richard Ruland, *From Puritanism to Postmodernism: A History of American Literature*, Penguin, 1992.
2. Geoffery Moore eds. *The Penguin Book of American Verse*, Penguin, 2013.

THIRD SEMESTER

PAPER CODE: ENG-304

PAPER-XV: RESEARCH METHODOLOGY

PAPER OBJECTIVES: (i) To initiate students into research and encourage critical thinking (ii) To teach them practical skills like editing (iii) To emphasizes the significance of research ethics.

Unit I: Definition and Characteristics of Research

Unit II: Formulation of Research Question

Unit III: Stages of Research: Survey of literature and preparation of annotated bibliography, collection and analysis of data, Ordering and evaluation of evidence.

Unit IV: Indexing, preparation of bibliography, Editing, Proofreading, Plagiarism check and Peer-reviewing

Unit V: Ethics of Research Supervision

PAPER OUTCOME: This paper guides students in understanding various stages and methodologies of research. It trains them in important practical skills such as copy editing and proof reading. Importantly it introduces research ethics to students.

REFERENCE:

1. George Watson, *Writing a Thesis*, Longman, 1987.
2. Wendy Laura Belcher, *Writing Your Journal Article in Twelve Weeks*, University of Chicago Press, 2019.
3. Eric Hayot, *The Elements of Academic Style: Writing for the Humanities*, Columbia University Press, 2014.
4. Henrikka Mustajoki and Arto Mustajoki, *A New Approach to Research Ethics*, Routledge, 2017

THIRD SEMESTER

PAPER CODE: ENG-305

SWAYAM MOOCs

FOURTH SEMESTER

PAPER CODE: **ENG-401 (A)**

PAPER-XVII: INTRODUCING WORLD LITERATURE - (FICTION)

PAPER OBJECTIVES: (i) To introduce literature from various parts of the world (ii) Foster appreciation for literary and cultural diversity (iii) Explore techniques and styles of fiction writing adapted by writers from different regions of the world.

Unit I: Ivan Turgenev. *Fathers and Sons*

Honore De Balzac. *Eugene Grandet*

Unit II: Gabriel Garcia Marquez. *Chronicle of a Death Foretold*

Naguib Mahfouz. *The Thief and the Dogs*

Unit III: J.M. Coetzee. *Disgrace*

David Malouf. *An Imaginary Life*

Unit IV: Orhan Pamuk. *Snow*

Sayaka Murata. *The Convenience Store Woman*

Unit V: Olga Tokarczuk: *Flights*

PAPER OUTCOME: Through a survey of some of the important works of fiction from various parts of the world, this optional paper introduces students to modes and politics of storytelling in different cultures.

REFERENCE:

Baidik Bhattacharya, *Postcolonial Writing in the Era of World Literature*, Routledge, 2018

David Damrosch and Djelal Kadir Theo D'haen eds. *The Routledge Companion to World Literature*, 2018

FOURTH SEMESTER

PAPER CODE: **ENG-402 (A)**

PAPER-XVIII: INTRODUCING WORLD LITERATURE - (DRAMA)

PAPER OBJECTIVES: (i) To introduce drama from various parts of the world (ii) Foster appreciation for literary and cultural diversity (iii) Explore dramaturgical techniques from different regions of the world.

Unit I: Moliere. *Misanthrope*

Henrik Ibsen. *Ghosts*

Unit II: Brian Friel. *Translation*

Anton Chekhov. *The Cherry Orchard*

Unit III: Bertolt Brecht. *The Life of Galileo*

Dario Fo. *Accidental Death of an Anarchist*

Unit IV: Wole Soyinka. *The Dance of the Forest*

Unit V: Vijay Tendulkar. *Sakharam Binder*

PAPER OUTCOME: Students are expected to become familiar with theatre from various corners of the world through the prescribed texts and study the development of drama.

REFERENCE:

1. David Wiles and Christine Dymkowski, *The Cambridge Companion to Theatre History*, Cambridge University Press, 2012.
2. Mark Pizzato, *Mapping Global Theatre Histories*, Palgrave Macmillan, 2019

FOURTH SEMESTER

PAPER CODE: ENG-403 (A)

PAPER-XIX: INTRODUCING WORLD LITERATURE - (NON-FICTION)

PAPER OBJECTIVES: (i) To make students familiar with diverse forms of non-fictional writing from around the world (iii) The intellectual traditions they belong to and the ethical/political issues they raise. (ii) To get glimpses of cultures, societies and histories through these writings.

Unit I: Friedrich Nietzsche. “On Truth and Lies in a non-moral Sense”

Sigmund Freud. *Jokes and their Relation to the Unconscious*. “Analysis of Jokes” and “Technique of Jokes”

Unit II: Amos Oz. *A Tale of Love and Darkness*.

James M Freeman. *Untouchable: An Indian Life History*. “Part One: Muli: An Indian Untouchable”

“Muli’s Childhood, 1932-44”

“Marrying and Divorcing a Tree Trunk”

Unit III: Ryzard Kapucinski. *Travels with Herodotus*. “Condemned to India”, “Chairman Mao’s One Hundred Flowers”, “Herodotus” Discovery”

C.L.R James. *Beyond a Boundary*. “Part I: A Window to the World”,

“Part II: All the World’s a Stage”

Unit IV: Swetlana Alexsievich. *Second-Hand Time: The Last of the Soviets*.

Part-I “Snatches of Street Noise and Kitchen Conversations (1991-2001)”

“On the Beauty of Dictatorship and the Mystery of Butterflies Crushed Against the Pavement”.

Part-II “Snatches of Street Noise and Kitchen Conversations (2002-2012)”

“On People Who Instantly Transformed After the Fall of Communism”

Unit V: Sumit Sarkar. “Kaliyuga, Chakiri and Bhakti: Ramakrishna and His Times”

PAPER OUTCOME: This paper introduces several forms of non-fictional prose writings from across the world, which offer glimpses of critical thinking, accounts of individual lives, societies and cultures.

REFERENCE:

Carlo Ginzburg, *The Cheese and the Worms*, Johns Hopkins University Press, 2013.

Ranajit Guha, *History at the Limits of World History*, Columbia University Press, 2003

Mary Louise Pratt, *Imperial Eyes: Travel Writing and Transculturation*, Routledge, 2007.

PAPER-XVII

ENG-401 (B)

INDIAN LITERATURE (FICTION)

PAPER OBJECTIVES: (i) to explore the development of fiction in modern India through a select few but crucial texts. (ii) To study sociopolitical issues in different regions of India through these texts.

Unit – I	i.	Rabindranath Tagore. <i>Gora</i>
	ii.	U.R. Ananthamurthy. <i>Samskara</i>
Unit – II	i.	R K Narayan: <i>The Man Eater of Malgudi</i> .
	ii.	Rahi Masoom Raza : <i>A Village Divided</i>
Unit – III	i.	Amrita Pritam. “Pinjar”
	ii	Rohinton Mistry. <i>Such a Long Journey</i>
Unit – IV	i.	Hansdah Sowvendra Shekhar. “This Adivasi will not Dance”
		Akhila Naik. <i>Bheda</i>
Unit – V	i.	Raja Rao : <i>Kanthapura</i>

PAPER OUTCOME: The texts provide an opportunity to study the diverse cultures and complex social histories of India apart from tracing the arrival and transformation of a European genre in India.

REFERENCE:

1. Meenakshi Mukherjee, *Early Novels in India*, Sahitya Akademi, 2002
2. Subhendu Mund, *The Making of Indian English Literature*, Routledge, 2021

PAPER-XVIII
ENG-402 (B)
INDIAN LITERATURE: (DRAMA)

PAPER OBJECTIVE: This paper is a survey of theatre in modern India. (i) It aims to draw attention of students towards the intermingling of western and eastern aesthetic traditions, that have shaped Indian theatre in the last two centuries. (ii) It also proposes to underline the commitment of theatre to social reform and progressive politics.

Unit – I	i.	Rabindranath Tagore. <i>The Red Oleanders</i> .
	ii.	Sri Aurobindo: <i>Vasavadutta</i> .
Unit – II	i.	Habib Tanvir. <i>Charandas Chor</i> .
	ii.	Girish Karnad. <i>Naga Mandala</i> .
Unit – III	i.	Badal Sircar: <i>Evam Indrajit</i> .
	ii.	Mahesh Dattani. <i>Final Solutions</i>
Unit – IV	i.	Mohan Rakesh. <i>Halfway House</i>
	iii.	Vijay Tendulkar. <i>Silence! The Court is in Session</i>
Unit V	i.	Dina Mehta : The Myth-Maker

PAPER OUTCOMES: Students will grow familiar with the history of theatre in India, its cultural roots and its sociopolitical contexts.

REFERENCE:

Ananda Lal ed. *Theatres of India: A Concise Companion*, Oxford University Press, 2008

Aparna Dharwadker, *Theatres of Independence*, University of Iowa Press, 2005

PAPER-XIX
ENG-403 (B)
INDIAN LITERATURE: (NON-FICTION)

PAPER OBJECTIVES: (i) Students will also get to survey the rich intellectual history of modern India. (ii) They will become familiar with forms and styles of prose writing that characterized the literary oeuvre from the subcontinent.

Unit – I : i. Raja Ram Mohun Roy. *“Relations between Men and Women”
*“The Need for Modern Education”

ii. Pandita Rama Bai. “Woman’s Place in Religion and Society”
“How the Condition of women tells upon Society”
“The Appeal”

Unit – II : i. M.K. Gandhi. *Selections from Hind Swaraj*: “What is Swaraj”, “What is True Civilisation”?
“The Power of Non-violence” and *“The Abolition of Untouchability”

ii. B.R. Ambedkar. *“The Revolution against Caste”
Annihilation of Caste
*“The Indian Constitution Defended and Debated”

Unit – III : i. Namwar Singh. ”Decolonizing the Indian Mind”

ii. U.R. Ananthamurthy. “Being a Writer in India”

Unit – IV : i. Amartya Sen. “Indian Identity” from *The Argumentative Indian*

Unit – V : i. Ramachandra Guha. “The Rise and Fall of the Bilingual Intellectual”
Selections from Ramachandra Guha ed. *Makers of Modern Indian*

PAPER OUTCOME: This paper serves as an important introduction to forms of prose writing in the subcontinent, which are characterized by their polemical rigour, powerful sense of observation and their direct engagement with questions of social and political relevance.

REFERENCE:

1. Ramachandra Guha ed. *Makers of Modern India*, Penguin, 2012
2. D.R. Nagaraj, *The Flaming Feet and Other Essays*, Permanent Black, 2012

PAPER-XVII
ENG-401 (C)
(LINGUISTICS AND STYLISTICS)

Group-C

PAPER OBJECTIVES: (i) to introduce students to hon language skills. (ii) To help them improve knowledge of conceptual aspects of language.

Unit – I	: i. Meaning of Stylistics.
	ii. Linguistic stylistics vs. Statistical Stylistics.
	iii. Role of Linguistics in literary interpretation.
Unit – II	: i. (Linguistics in Wider Perspectives)
	Foreign Languages, International Language, Language Engineering
	Business English, Dictionary making, Language in the computer
Unit – III	: i. Language standardization: Selection, Codification and Acceptance.
Unit – IV	: i. What is Grammar?
	ii. Kinds of Grammar?
	iii. Formal vs. Notional Grammar.
	iv. What is TG Grammar?
	v. Systematic Grammar.
Unit – V	: i. Stylistics and Poetry: Poetic Diction, Foregrounding, Figures of Speech

PAPER OUTCOME: This paper deals with two important aspects of Linguistics, stylistics and grammar. Students will also benefit from both conceptual and application-oriented structure of the paper.

REFERENCE:

1. David Crystal, *Linguistics*, Penguin, 1990.
2. George Yule, *The Study of Language*, 2nd edition, Cambridge University Press, 1996

PAPER-XVIII
ENG-402 (C)
(Linguistics, Semantics, Graphics)

Group-C

PAPER OBJECTIVES: To help them improve knowledge of structural aspects of language.

Unit – I	i: (Semantics)
	ii What is Semantics?
	iii Lexical and grammatical meaning.
	iv Semantics Theories.
Unit – II	: (Semantics Structure)
	i. Synonymy.
	ii. Hyponymy and Incompatibility.
	iii. Antonymy.
	iv. Polysemy.
	v. Collocation.
Unit – III	: (Graphics and Graphology)
	i. What is graphics?
	ii. The Function of Writing.
	iii. Grapheme Types and Writing Systems.
	iv. Difference between Writing and Speech.
Unit – IV	: (Language Change)
	i. What is Language Change?
	ii. Causes of Language change.
	iii. Types of Language change.
	iv. Lexical change.
	iii. Semantic change.

PAPER OUTCOME: The 1991 paper was submitted to the *Journal of the American Statistical Association*.

CHAPTER OUTCOME: The technical aspects of Linguistics are studied in this paper by paying most attention to Semantics and Graphics.

REFERENCE.

1. D Bolinger, *Aspects of Language*. 2nd edition, Harcourt Brace, 1975
2. J.Kenworthy, *Teaching English Pronunciation*, Orient Longman, Pearson, 1987

PAPER-XIX

ENG-403 (C)

(English Language Teaching)

Group-C

PAPER OBJECTIVES: This paper is largely application-oriented but is concerned with effective communication and imparting language skills to students.

Unit – I : (Aims and Objectives of Teaching English in India.)

- i. Aims of Teaching English.
- ii. Problems of Teaching and Learning English at the college level in Odisha
- iii. Approach, Method and Technique.

Unit – II : (Second Language Learning)

- i. Grammar – Translation Method.
- ii. Multi-Skill: Situational Approach and Bilingualism.
- iii. Communicative Approach.
- iv. Remedial Teaching.

Unit – III : (Teaching at the College Level)

- i. Teaching Poetry: Comprehension and Appreciation.
- ii. Teaching of Prose Text: Comprehension, Vocabulary Expansion and Rapid Reading.
- iii. Teaching of Writing: Guided Composition and Free Composition.

Unit – IV

- i Principles of Course Designing.
- ii Syllabus Types: Structural, Notional, Need-based, Communicative, E.S.P(English for Speed Purposes)
- iii Grading of Vocabulary, Structures, Contents and Interest value.

Unit- V : v. Teaching of English as a Second Language in India

PAPER OUTCOME: This paper is particularly helpful in improving communication skills. It will prove equally useful to those who are engaged in the profession of teaching English.

REFERENCE:

1. C. J. Brumfit. and J.T. Roberts , *Language and Language Teaching*, Batsford Academic and Educational, 1983.
2. R.K. Agnihotri and A.L. Khanna, (ed.) *Second Language Acquisition: Socio-cultural and Linguistic Aspects of English in India*, Sage Publications, 1994.

PAPER XVII (D)

PAPER CODE: ENG 401 (D)

(American Fiction)

PAPER OBJECTIVES: (i) To introduce students to modern American fiction and its historical contexts. (ii) To help students understand American culture and society through these works.

Unit I: Herman Melville. *Moby Dick*

Unit II: Ernest Hemingway. *The Old Man and the Sea*

Unit III: Mark Twain. *Huckleberry Finn*

Unit IV: William Faulkner. *The Sound and the Fury*

Unit V: Nathaniel Hawthorne: *The Scarlett Letter*

PAPER OUTCOME: This paper introduces some of the major canonical works of American fiction from the nineteenth, the twentieth as well as the twenty-first century. Each of these not only serves as significant examples of American literature but also helps to understand the complex contours of American culture.

REFERENCE:

1. Walter Kaladjian, *The Cambridge Companion to Modern American Fiction*, Cambridge University Press, 2006
2. Keith Byerman, *The Cambridge Companion to African American Fiction*, Cambridge University Press, 2012.

PAPER XVIII (D)

PAPER CODE: ENG 402 (D)

(American Drama)

PAPER OBJECTIVES: (i) To explore and comprehend American drama and its dramaturgical traditions. (ii) To study the cultural origins of American drama influenced as it is by the nation's cosmopolitan culture.

Unit I: Arthur Miller. *Death of a Salesman*

Unit II: Edward Albee. *Who's Afraid of Virginia Woolf*

Unit III: James Baldwin. *The Amen Corner*

Unit IV: Eugene O'Neill. *The Emperor Jones*

Unit V: Tennessee Williams. *A Streetcar Named Desire*

PAPER OUTCOME: This paper will help students in understanding the rich tradition of theatre in America, while underlining the cultural and political movements that had a strong impact on American literature. The experience of people of diverse races are subtly but powerfully depicted in some of these works.

REFERENCE:

1. Susan Harris Smith, *American Drama: The Bastard Art*, Cambridge University Press, 2009
2. Crystal Parikh and Daniel Y. Kim eds. *The Cambridge Companion to Asian American Literature*, Cambridge University Press, 2015

PAPER XIX (D)

PAPER CODE: ENG 403 (D)

(American Prose)

PAPER OBJECTIVE: Some of the most popular and critically acclaimed works of prose from America constitute this paper. Speeches, memoirs, scholarly writings and first-hand account of war reporting have been included to understand a significant part of the literary oeuvre coming from America. Equally important is the complex history of America, that this paper seeks to explore.

Unit I: Ralph Waldo Emerson. “The American Scholar”

Unit II: Malcolm X. “The Ballot or the Bullet”

Martin Luther King Jr. “I have a Dream”

Unit III: Elaine Showalter. “Feminist Criticism in the Wilderness”

bell hooks. Selections from *Ain’t I a Woman: Black Women and Feminism* (Chapter 1: „Sexism and the Black Female Slave Experience“, Chapter 5: „Black Women and Feminism“)

Unit IV: Philip Caputo. Selections from *A Rumour of War* („Prologue“, Chapter 1, Chapter 14, „Epilogue“)

Unit V : Henry David Thoreau: “Civil Disobedience”

PAPER OUTCOME: Students will get the opportunity to become familiar with the intellectual tradition of America which is marked by its internal struggles, quest for liberty and is represented by people of various cultures, which constitutes America.

REFERENCE:

1. Christopher N Philips, *The Cambridge Companion to American Renaissance*, Cambridge University Press, 2018
2. Richard D Ryder, „The Ethics of Iraq War“, *Think Philosophy for Everyone*, Vol. 3, No. 8, 2009, pp 17-26

PAPER XX

PAPER CODE: ENG 404

PROJECT WORK

OBJECTIVES: (i) To initiate students into research (ii) To enhance prospects of employment.

OUTCOME: The Project work initiates post-graduate students into research and enables critical thinking. It also helps students to develop distinct writing styles. Additionally, students working in niche areas like may also find employment opportunities in media and publishing sectors.